





## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT TRANSMITTAL LETTER

APPLICANTS:

Ton That Hai, et al.

**SERIAL NO.:** 

Dear Sir/Madam:

09/993,737

FILING DATE:

November 13, 2001

MAIL STOP DD COMMISSIONER FOR PATENTS P.O. BOX 1450 ALEXANDRIA, VA 22313-1450

**GROUP ART UNIT: 1754** CONFIRMATION NO.: 9461 **EXAMINER:** Unknown

ATTY. DOCKET NG ROUP

Submitted herewith is a Supplemental Information Disclosure Statement for consideration in the aboveidentified application. This Supplemental Information Disclosure Statement is submitted:

<b>X</b>	Within 3 months (1) of filing date of a national application; (2) of date of entry of the national stage as set forth in 37 CFR §1.491 in an international application; or (3) before the mailing date of a first Office Action on the merits, whichever occurs last. (No fee is required.)
	After the mailing date of a first Office Action but before (1) mailing of a final action under 37 CFR §1.311, whichever occurs first.
	Please charge payment for the fee set forth in 37 CFR §1.17(i)(1) to Deposit Account No. 02-1444.
X	The certification specified in 37 CFR §1.97(e) is made below. (No fee is required.)
	After the mailing of (1) a final action under 37 CFR §1.113; or (2) a notice of allowance under 37 CFR §1.311 whichever occurs first, but before payment of the issue fee. The certification specified in 37 CFR §1.97(e) is made below. The Commissioner hereby is petitioned to consider the Information Disclosure Statement accompanying the submission.
X	The undersigned counsel for applicant(s) hereby certifies each item of information identified in the Information Disclosure Statement was cited in a communication from a foreign Patent Office in a counterpart foreign application not more than three months prior to the filing of this Information Disclosure Statement.
	The undersigned counsel for applicant(s) hereby certifies that no item of information contained in the
	Information Disclosure Statement was cited in a communication from a foreign Patent Office in a counterpart foreign application, or to the knowledge of the undersigned, after making reasonable inquiry, was known to any individual designated in 37 CFR §1.56(c) more than three months prior to the filing of the statement.
X_	The Commissioner is hereby authorized to charge any additional fees that may be required, or credit any overpayment to Account No. 02-1444. A duplicate copy of this sheet is enclosed for this purpose.
	Very respectfully,

Baxter Healthcare Corporation

When phoning re this application, please call (847) 948-3866

Reg. No. 37,624

**Baxter Healthcare Corporation** One Baxter Parkway, DF3-3E

Deerfield, Illinois 60015 Telephone: (847) 948-3866

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Commissioner for Patents, Arlington, VA on April 7, 2003.

Reg. No. 37,624